

By E Agro at 11:24 am, May 31, 2018 TOWN OF MENDON

> BOARD OF SELECTMEN 20 Main Street, Mendon, MA 01756 Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting June 6, 2018 Mendon Upper Town Hall 7:00 PM

Board Members Mark W. Reil, Jr., Chairman Chris Burke Richard W. Schofield Jr.

## AGENDA

1. Attend the Police Station Building Committee Meeting

**RECEIVED** 

2. Adjournment