



TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting

November 20, 2017

Mendon Town Hall

7:30 PM

Board Members

Christopher Burke, Chairman

Mark W. Reil, Jr.

Richard W. Schofield Jr.

Agenda

RECEIVED

By M. Bonderencko Town Clerk at 11:33 am, Nov 16, 2017

1. Open Meeting & Pledge
2. Citizen Statements and Petitions
3. Correspondence to the Board
4. Adoption and Release of Previous Meeting Minutes
 - Regular Session Minutes 11/7/2016
 - Regular Session Minutes 5/5/2017
 - Regular Session Minutes 5/17/17
 - Regular Session Minutes 6/5/17
 - Regular Session Minutes 7/12/17
 - Regular Session Minutes 10/16/17
 - Executive Session Minutes 3/25/16 (release)
5. Consider Boards and Committee Policy
6. Consider Dispatch Agreement with Millville
7. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
8. Executive Session- Purpose 3 for Executive Session, M.G.L. c.30A, § 21(a)(3) to discuss strategy with respect to collective bargaining or litigation if in open meeting may have a detrimental effect on the bargaining or litigation position of the public body and the chair so declares. Fire Union.
9. Adjournment

The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.