



# TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-478-8863 Fax: 508-478-8241

## **Notice of Meeting**

**Monday, November 10, 2014**

**Mendon Town Hall**

**7PM**

## **Board Members:**

Michael Goddard, Chair

Mark Reil

Rich Schofield

## **Agenda**

**RECEIVED**

*By Mendon Town Clerk at 1:05 pm, Nov 06, 2014*

1. Open Meeting and Pledge
2. Adoption of Minutes of Previous Meetings
  - a. Regular Meeting and Executive Session October 14
  - b. Regular Meeting October 27
  - c. Regular Meeting and Executive Session November 5
3. Citizen Statements and Petitions
4. Correspondence to the Board
5. Presentations and Proclamations
  - a. Consider Proclaiming November Pancreatic Cancer Awareness Month
6. Old Business:
  - a. Consider Increasing Plumbing & Gas Inspection Fees
  - b. Consider Signing Contract with Treasurer/Collector
7. New Business:
  - a. 7:30 PM Tax Classification Hearing
  - b. Consider Appointing Heather Allcock, 20 Haywood Circle, to Finance Committee
  - c. Results of PARC Grant Application for Tennis Courts
  - d. Discuss Progress on & Consider Waiving Permit Fees for New Library
  - e. Sign Contract for Compensation Survey
  - f. Discuss Handicap Accessible Crosswalks & Sidewalks in Historic District (Maple & Main Streets)
8. Town Administrator Report
9. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting

10. Executive Session M.G.L. C.30A Sec.21 to conduct strategy session in preparation for negotiation with Treasurer/Collector and to conduct contract negotiations with the Treasurer/Collector

11. Adjournment