



TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting

April 3, 2017

Mendon Town Hall

6:30 PM

Board Members

Richard W. Schofield, Jr., Chairman

Mark W. Reil, Jr.

Christopher Burke

Agenda

1. Open Meeting & Pledge
2. Citizen Statements & Petitions
3. Correspondence to The Board
 - a) Consider the request to approve the Opening Day Parade for Nipmuc Youth Softball and Mendon Junior Baseball on Saturday, April 22nd at 10:00 AM. Rain date: April 23rd
 - b) Consider the request to approve the Town Forest Committee's Mountain Bike fundraiser
4. Consider the appointment of Thomas Merolli to the Assistant Treasurer Collector Position
5. Consider the appointment of Glen Muccini to the Conservation Commission for a term to expire on 6/30/19
6. Consider approval of the language for the Ballot Question
7. Sign May 5th Annual Town Meeting Warrant
8. Consider Future Meeting Dates: April 24th, May 8th and May 30th
9. Other Time Sensitive Topics Not Reasonably Anticipated 48 hours prior to Meeting
10. Adjournment

RECEIVED

By M. Bonderenko Town Clerk at 11:44 am, Mar 30, 2017

The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.