



TOWN OF MENDON

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Board of Selectmen:

Mark W. Reil, Jr., Chairman
Christopher Burke

RECEIVED

By mtetreault at 1:00 pm, Feb 07, 2019

PUBLIC HEARING NOTICE

The Mendon Board of Selectmen and the Mendon Community Preservation Committee hereby gives notice that there will be a Public Hearing February 11, 2019 at 6:45 pm in the Mendon Town Hall, 2nd floor meeting room, 20 Main Street, Mendon, MA to receive comments on the Five-Year Land Use Program (copies of which can be found at www.mendonma.gov on the Land Use Committee page or the Town Clerk's Office) and to hear suggestions for Community Preservation Act funded projects. All are welcome. For questions, email communitypreservation@mendonma.gov.