

Town of Mendon Board of Health 20 Main St. Mendon Minutes for March 22, 2017

Chairman Andy Fiske called the meeting to order at 6:00 p.m.

Present: Alan Greenberg - Vice Chairman, Tom Fichtner - BOH Member

Location – Board of Health Office – 20 Main Street, Mendon, MA 01756

<u>10 Main Street</u> – Andy presented a letter requesting a one-year extension for the septic plans located at 10 Main Street. Since Andy is the installer and making the request, he recused himself and left the room. Tom & Alan had a brief discussion factoring in any negative concerns that an extension of this nature could cause, as they relate to public health. Upon determining that there were none, Tom made a motion to approve the request. Alan seconds the motion. The plans are now good until April of 2018.

The Board reviewed an email from Jay Byer (MURSD Business Official). The email was in response to inquiries from the BOH regarding the desire to review the state of operation for the leach field that supports grey water flowing from the Clough School & Town Hall complex, along with the Clough School's septic system.

This leach field is located behind the Highway Barn. The email included copies of previous invoices related to maintenance work performed in years past. Next step will be to talk with Lenny (BOH Health Agent) and Tom Ryder (BOH Engineer) about performing a Title V Inspection for the Clough and Town Hall complex septic systems.

The Board will have a public hearing to revise the Private Well Regulations on April 26, 2017 at 7;00 p.m. They will also have a public hearing on the same night for revising Tobacco Regulations at 7:15 p.m.

The Board would like to hear from Lenny Izzo and Tom Ryder on whether or not other town buildings should have Title V Inspections done. Also, they wonder about commercial properties for example office buildings, restaurants or retail shops.

For the April 26th meeting they will invite Mike Szczepan from Republic Service and Ilene Condon from MA DEP regarding recycling grants.

Tom made a motion to adjourn the meeting. Alan seconds the motion. All members agreed. Motion carried. Meeting adjourned at 8:15 p.m.

Approved October 10, 2017