



**Town of Mendon  
Board of Health  
20 Main St. Mendon  
Minutes for  
July 15, 2015**

Alan Greenberg - Vice Chairman called the meeting to order at 7:00 p.m.

Present: Tom Fichtner - BOH Member

Not Present: Chairman Andy Fiske

Location – Board of Health Office– 20 Main Street, Mendon, MA 01756

**29 Hartford Avenue West:** Andy had told Missy on the phone he just wants to have closure on this property, either follow through with the condemnation or lift it. Missy also talked to Lenny, and he feels at this time just lift the order. Missy talked to Tim Arcardi the building inspector and he would be interested in doing a joint inspection. The board will discuss at the next meeting with Andy.

The Board discussed septic issues in general around Lake Nipmuc. Tom suggested maybe only allowing tight tanks be installed around the lake with properties that directly touch the lake. Missy pointed out that there are some properties around the lake like the ballroom that would have more than enough land for a conventional system. After some more talk the Board would like Tom Ryder to attend the next meeting so they could talk more about it.

Missy reminded the Board that the new tobacco regulations go into effect on Saturday, August 1, 2015. The Board agreed to have compliance check done by Elliot Brown in the fall. In the meantime the Board members themselves may just check to see if signage is up in the different establishments.

**10 Mowry Street:** This is for a revised plan. While installing a new system an issue came up so a new revised plan had to be submitted. Tom Ryder has already approved the plans. Alan made a motion under 310 CMR 15.405 (1)(i) Reduction in the required four foot separation distance between the bottom of soil absorption system and the high ground water elevation (3' requested). Tom seconds the motion. Both members agreed. Motion carried.

**4 Uxbridge Road** – has been taken under advisement.

Alan made a motion to approve the minutes for March 4<sup>th</sup> and July 15<sup>th</sup> as written. Tom seconds the motion. Both members agreed. Motion carried.

The Board reviewed a letter that Tom drafted to be sent to Paramaz Baghdasarian in regards to Mr. Baghdasarian's letter that was sent the Board regarding 7 Washington Street. Both Alan and Tom agreed as to what was said in the letter but will wait to hear from Andy and his thoughts.

Next meeting dates will be August 12<sup>th</sup> and August 26<sup>th</sup>. The Board would like Board of Health engineer Tom Ryder to attend that meeting. They would like to get his thoughts about the tight tanks around the lake only, update on 35 Milford Street and other issues.

Also the next agenda the Boar would like to review pumping records and how they are filled out by the hauling companies.

Alan made a motion to adjourn the meeting. Tom seconds the motion. Both members agreed. Motion carried. Meeting adjourned at 9:05 p.m.

**Approved August 27, 2015**