



**Town of Mendon  
Board of Health  
20 Main St. Mendon  
Minutes for  
April 12, 2017**

Chairman Andy Fiske called the meeting to order at 7:05 p.m.

Present: Alan Greenberg - Vice Chairman, Tom Fichtner - BOH Member

Location – Board of Health Office– 20 Main Street, Mendon, MA 01756

**42 Millville Street** – The Board took no action at this time.

**37 Kinsley Lane** – The Board asked Tom Ryder to compose a letter to be sent to the property owner. The letter is to remind the owner that the BOH needs a copy of the 1 bedroom restriction that exists on the property.

**106 Millville Street** – The Board asked Tom Ryder to compose a letter to be sent to the property owner. The letter will inform the owner to bring the septic system into compliance, as defined for a 2-bedroom property with a barn.

**6 Taft Avenue** – Currently on the property, there is a trailer that was grandfathered under Town Zoning By-Law. Now that the owner has sold the property, the trailer needs to be removed. The new owners would like to build a 3-bedroom cape style house. The trailer is currently assessed as a 2-bedroom but according to the new owners it's only a 1-bedroom. In 1994, a tight tank was approved by the Board of Health but was not approved by DEP. The new owner was told by the previous owner that the tight tank was installed. The Board of Health can't confirm that because there is no approved plan from DEP and there is no As-Built Plan with a Certificate of Compliance.

Board of Health Engineer Tom Ryder stated that the owners will need to provide a new septic plan for a 2-bedroom and the plans will need to reflect all well distances to this property.

**Food Survey** – Tom delivered 26 out of the 29 food surveys to the different food establishments. He only needed to go to Gasco, Larry Joe and the End Zone.

Alan made a motion to accept the meeting minutes with some revisions for February 8, 2017, February 22, 2017 and March 8, 2017. Tom seconds the motion. All members agreed. Motion carried.

Tom made a motion to adjourn the meeting. Alan seconds the motion. All members agreed. Meeting adjourned at 9:00 p.m.

**Approved September 27, 2017**