

## **NOTICE OF MEETING**

BOARD/COMMITTEE NAME: BOARD OF HEALTH

DATE OF MEETING: April 9, 2014

TIME OF MEETING: 7:00 P.M.

LOCATION OF MEETING: Town Hall

### **AGENDA**

Discuss tobacco age to 21 with Dr. Lester Hartman

Discuss any of the responses to the letters that were sent about As-Built and Certificates of Compliance that are owed to the Board

Republic Waste Services Mike Szczepan

Inform Board about Permit Extension Law

Review Sharps flyer

168 Providence Street trash complaint

Review and sign food permit, installer permits, Offal permit

Review minutes January 8, 2014, January 15, 2014, February 12, 2014  
Mach 5, 2014 and March 19, 2014

Items not reasonably anticipated 48 hours prior to meeting

Adjourn