### **RECEIVED**

By Mendon Town Clerk at 12:18 pm, Apr 16, 2015

BOARD/COMMITTEE NAME: BOARD OF HEALTH

DATE OF MEETING: April 22, 2015

TIME OF MEETING: 7:00 P.M.

LOCATION OF MEETING: Town Hall

## **AGENDA**

7:00 p.m. Open Meeting

Alexander Tramontozzi – 10 Main Street issues

Tom Ryder Board of Health Engineer

Mike Szczepan of Republic Services

**Discuss Tobacco Regulations** 

#### **Property Discussion:**

27 Thornton Street – Septic plans

35 Milford Street – Septic plans

174 Blackstone Street – Well results

41 Kinsley Lane – General Review

#### Title V – Properties need verification

#### **Permit Updates:**

148 North Ave.11 Uxbridge Rd.

### **Public Water Supply Updates:**

4 Uxbridge Rd.

# **Inspection Updates:**

29 West Hartford Ave

Review any septic installer permits, OFFAL permits, tobacco permits and food permits

Review minutes from February 18<sup>th</sup>, March 4<sup>th</sup> and 23<sup>rd</sup>.

Items not reasonably anticipated 48 hours prior to meeting

## Adjourn