



# TOWN OF MENDON NOTICE OF MEETING

**RECEIVED**  
By eagro at 8:59:52 AM, 3/20/2023

**BOARD/COMMITTEE NAME:** BOARD OF HEALTH

**DATE OF MEETING:** WEDNESDAY – MARCH 22, 2023

**TIME OF MEETING:** 6:30 PM

**LOCATION OF MEETING:** REMOTE VIA MICROSOFT TEAMS

<p><b><u>In Person</u></b></p> <p><b>N/A</b></p>	<p><b><u>Remote Participation</u></b></p> <p><b>Join on your computer, mobile app or room device</b></p> <p><a href="#">Click here to join the meeting</a></p> <p>Meeting ID: 264 213 055 628 Passcode: QEE8tE</p> <p><a href="#">Download Teams</a>   <a href="#">Join on the web</a></p> <p><b>Or call in (audio only)</b></p> <p><a href="#">+1 347-467-1434,,774711023#</a></p> <p>Phone Conference ID: 774 711 023#</p>
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## **AGENDA**

1. Local Upgrade Approvals with Tom Ryder
  - a. 35 Taft Avenue
  - b. 18 Lovell Street
2. Well Regulations Update Continuation with Tom Ryder
3. Residential Rooster Regulations Draft Continuation
4. Draft of Septic System Info Letter to Lake Nipmuc Abutters
5. Sharps Collection and Disposal
6. Topics Not Anticipated Within 48 Hours

## **OLD BUSINESS**

1. Food Inspector Position with Colleen Strapponi
2. Rooster Regulations DRAFT Review
3. Updating of Food Code Regulations Review
4. Well Regulations Update Continuation with Tom Ryder
5. Town Trash/Recycling Services Update
6. Board of Health Minutes Approval for 07/13/2022, 07/27/2022, 08/10/2022, and 08/24/2022