



TOWN OF MENDON NOTICE OF MEETING

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By eagro at 8:24:05 AM, 2/16/2023

BOARD/COMMITTEE NAME: BOARD OF HEALTH

DATE OF MEETING: TUESDAY – FEBRUARY 21, 2023

TIME OF MEETING: 7:00 PM

LOCATION OF MEETING: HYBRID – UPPER TOWN HALL AND REMOTE VIA MICROSOFT TEAMS

<u>In Person</u>	<u>Remote Participation</u>
MENDON TOWN HALL 20 Main Street 3rd Floor Meeting Room	Join on your computer, mobile app or room device Click here to join the meeting Meeting ID: 218 431 683 339 Passcode: bmmTCS Download Teams Join on the web Or call in (audio only) +1 347-467-1434,,237503482# Phone Conference ID: 237 503 482#

AGENDA

1. Discussion of developing a Lake Nipmuc Task Force in collaboration with:
 - a. Mendon Conservation Commission
 - b. Mendon Parks Commission
 - c. Mendon Land/Energy Use Committee
 - d. Mendon Community Preservation Committee
 - e. Lake Nipmuc Association

Lake Nipmuc Baseline Assessment Report (11/30/2021)

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OLD BUSINESS

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