

## **NOTICE OF MEETING**

BOARD/COMMITTEE NAME: BOARD OF HEALTH

DATE OF MEETING: APRIL 6, 2016

TIME OF MEETING: 7:00 P.M.

LOCATION OF MEETING: Town Hall

### **AGENDA**

7:00 p.m.      Open Meeting

Jamie Terry – Region 2 Planner

Discuss sending out trash program insert with trash bills

#### **Property Discussion:**

**Title V – Properties need verification**

#### **Permit Updates:**

#### **Public Water Supply Updates:**

#### **Inspection Updates:**

Review any

Septic installer permits

OFFAL permits

Tobacco permits

Food permits

Review minutes

Items not reasonably anticipated 48 hours prior to meeting

Adjourn