# RECEIVED By Mendon Town Clerk at 10:41 am, Aug 25, 2015

## **NOTICE OF MEETING**

BOARD/COMMITTEE NAME: BOARD OF HEALTH

DATE OF MEETING: AUGUST 27, 2015

TIME OF MEETING: 7:00 P.M.

LOCATION OF MEETING: Town Hall

### **AGENDA**

7:00 p.m. Open Meeting

Sign letter for 4 Uxbridge Road concerning failing septic system

Review memo to be sent to BOS concerning public water supplies as far as the fire station and new library

Sign letter concerning Paramaz Baghdasarian

Set meeting dates for September

#### **Property Discussion:**

**Title V – Properties need verification** 

**Permit Updates:** 

**Public Water Supply Updates:** 

### **Inspection Updates:**

Review any septic installer permits, OFFAL permits, tobacco permits and food permits

Review minutes for April 8th and 22nd, and July 29th.

Items not reasonably anticipated 48 hours prior to meeting

Adjourn