## **RECEIVED**

By bonderenkom at 9:54 am, May 25, 2016

## TOWN CLERK STAMP:

## **NOTICE OF MEETING**

**BOARD/COMMITTEE NAME: ASSESSORS** 

DATE OF MEETING: MAY 31, 2016 (TUESDAY)

TIME OF MEETING: 5:00 PM

LOCATION OF MEETING: TOWN HALL

**BOARD OF ASSESSOR'S OFFICE** 

## **AGENDA**

- 1. Call to order
- 2. Approve minutes
- 3. Sign Monthly Reports, Warrants, etc.
- 4. Open Bids and Award Consultant Contract
- 5. Adjourn