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By M. Bonderenko Town Clerk at 9:08 am, Oct 13, 2016

TOWN CLERK STAMP:

NOTICE OF MEETING

BOARD/COMMITTEE NAME: **ASSESSORS**

DATE OF MEETING:

OCTOBER 18, 2016
(TUESDAY)

TIME OF MEETING: 5:00 PM

LOCATION OF MEETING: BOARD OF
ASSESSOR'S OFFICE

AGENDA

1. Call to order
2. Approve Minutes
3. Sign Monthly Reports, Warrants, etc.
4. Discuss status of ATB case (Sylvan Springs)
5. Update on FY17 triennial certification approval
6. Discuss upcoming meetings/seminars (Oct 20th)
7. Discuss any new business
8. Adjourn