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*By Ellen Agro at 1:42 pm, Sep 30, 2019*

TOWN CLERK STAMP:

## **NOTICE OF MEETING**

BOARD/COMMITTEE NAME: **ASSESSORS**

DATE OF MEETING:

**OCTOBER 7, 2019** (Monday)

TIME OF MEETING: 5:00 PM

LOCATION OF MEETING: ASSESSOR'S  
OFFICE AT TOWN HALL

### **AGENDA**

1. Call to order
2. Approve Minutes
3. Sign Monthly Reports, Warrants, etc.
4. Discuss Cyclical Inspection Program (Spring)
5. Discuss FY2020 valuations
6. Discuss any new business
7. Adjourn