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*By Ellen Agro at 9:58 am, May 23, 2019*

TOWN CLERK STAMP:

## **NOTICE OF MEETING**

BOARD/COMMITTEE NAME: **ASSESSORS**

DATE OF MEETING:

**MAY 28, 2019** (Tuesday)

TIME OF MEETING: 5:00 PM

LOCATION OF MEETING: ASSESSOR'S  
OFFICE AT TOWN HALL

### **AGENDA**

1. Call to order
2. Approve Minutes
3. Sign Monthly Reports, Warrants, etc.
4. Discuss update on FY2017 & FY2018 ATB case with  
Sylvan Springs
5. Discuss any new business
6. Adjourn