

## **NOTICE OF MEETING**

## BOARD/COMMITTEE NAME: ASSESSORS DATE OF MEETING: MAY 2, 2019 (Thursday)

TIME OF MEETING: 5:00 PM

## LOCATION OF MEETING: ASSESSOR'S OFFICE AT TOWN HALL

## **AGENDA**

- 1. Call to order
- 2. Approve Minutes
- 3. Sign Monthly Reports, Warrants, etc.
- 4. Discuss update on FY2017 & FY2018 ATB case with Sylvan Springs (negotiation date & hearing date)
- 5. Discuss tax status of 33 Cape Road
- 6. Discuss ATM articles
- 7. Discuss any new business
- 8. Adjourn