

TOWN CLERK STAMP:

## **NOTICE OF MEETING**

BOARD/COMMITTEE NAME: ASSESSORS

DATE OF MEETING: MARCH 3, 2015

TIME OF MEETING: 7:00 PM

LOCATION OF MEETING: TOWN HALL

## **AGENDA**

1. Call to order
2. Approve Minutes
3. Sign Monthly Reports , Warrants, etc.
4. Discuss ATB case (Sylvan Springs)
5. Discuss any new business
6. Adjourn