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*By E Agro at 8:57 am, Jul 10, 2018*

TOWN CLERK STAMP:

## **NOTICE OF MEETING**

BOARD/COMMITTEE NAME: **ASSESSORS**

DATE OF MEETING:

**JULY 18, 2018 (WEDNESDAY)**

TIME OF MEETING: 5:00 PM

LOCATION OF MEETING: ASSESSOR'S  
OFFICE AT TOWN HALL

### **AGENDA**

1. Call to order
2. Approve Minutes
3. Sign Monthly Reports, Warrants, etc.
4. Discuss FY2017 ATB case with Sylvan Springs
5. Discuss Field Work
6. Discuss any new business
7. Adjourn