

**TOWN CLERK STAMP:** 

## **NOTICE OF MEETING**

BOARD/COMMITTEE NAME: ASSESSORS DATE OF MEETING:

MARCH 21, 2018 (WEDNESDAY)

TIME OF MEETING: 5:00 PM

LOCATION OF MEETING: BOARD OF ASSESSOR'S OFFICE

## **AGENDA**

- 1. Call to order
- 2. Approve Minutes
- 3. Sign Monthly Reports, Warrants, etc.
- 4. Discuss FY2018 abatement applications
- 5. Discuss any new business
- 6. Adjourn.