TOWN CLERK STAMP:

NOTICE OF MEETING

BOARD/COMMITTEE NAME: ASSESSORS DATE OF MEETING: JANUARY 13, 2015 TIME OF MEETING: 7:00 PM LOCATION OF MEETING: TOWN HALL

AGENDA

- 1. Call to order
- 2. Approve Minutes
- 3. Sign Monthly Reports , Warrants, Hawkes Roll back certificate and Cobb Chapter 61A lien
- 4. Discuss ATB case (Sylvan Springs)
- 5. Discuss any new business
- 6. Adjourn