## **NOTICE OF MEETING**

BOARD/COMMITTEE NAME: ASSESSORS DATE OF MEETING:

MARCH 7, 2017 (TUESDAY)

TIME OF MEETING: 4:00 PM

LOCATION OF MEETING: BOARD OF ASSESSOR'S OFFICE

## **AGENDA**

- 1. Call to order
- 2. Field Work 92 Providence Street
- 3. Return to Town Hall at approx. 4:45PM
- 4. Sign Monthly Reports, Warrants, etc.
- 5. Discuss status of ATB case (Sylvan Springs) & settlement offer
- 6. Discuss any new business
- 6. Adjourn