

TOWN CLERK STAMP:

## **NOTICE OF MEETING**

BOARD/COMMITTEE NAME: ASSESSORS

DATE OF MEETING: DECEMBER 15, 2015  
(TUESDAY)

TIME OF MEETING: 6:00 PM

LOCATION OF MEETING: BOARD OF  
ASSESSOR'S OFFICE

## **AGENDA**

1. Call to order
2. Approve Minutes
3. Sign Monthly Reports , Warrants, etc.
4. Discuss appraisal for Sylvan Springs (ATB case)
5. Discuss any new business
6. Adjourn