

BLACKSTONE VALLEY VOCATIONAL REGIONAL DISTRICT SCHOOL COMMITTEE

Upton, MA 01568



RECEIVED

By M. Bonderenko Town Clerk at 10:33 am, Apr 09, 2018

**School Choice
Public Hearing
5:30 P.M.**

REGULAR MEETING

Thursday, April 12, 2018

Three Seasons Restaurant - 6:00 PM

The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.

**Moment of Silence for the Loss of
BVT Engineering Student - Class of 2019
Alexandra Valoras**

A G E N D A

Time	Item	Disposition
6:00	1. Call to Order - Quorum <u>7</u> 2. Secretary's Report - A. Yitts (Vote) 3. Treasurer's Report (02/28/18) - B. Auger (Vote)	
6:05	4. Special Recognition - Dr. Michael F. Fitzpatrick 4.1. Friend of Vocational Technical Education Award - Joseph Broderick	
6:10	5. Comments By Student Representatives - Colin Mitchell & Jake Stevens	
6:15	6. Aviation Club Advisor - Ray Lehner 6.1. 2018 Trip Feedback Report - Colin Mitchell 6.2. Out-of-State Trip Approval [grey] (Vote) • Kennedy Space Center: 04/03/19 thru 04/10/19 (Florida)	
6:25	7. Vocational Department Presentation: 7.1. Construction Technology Department - Mark Fitzpatrick	Location: 3 Seasons Restaurant
6:35	8. Director of Student Life Report - M. Denise 8.1. Exploratory Placement Report 8.2. FY19 Admissions Update	
6:45	9. Facilities Subcommittee Report - J. Lavin	
6:50	10. Asst. Supt. for Finance/Operations - K. Johnson 10.1. Line Item Transfers (if needed) (Vote) 10.2. Donation Approvals (if needed) (Vote)	
6:55	11. Assistant Superintendent-Director's Report - A. Steele 11.1. SkillsUSA Accomplishment Report [white] 11.2. Winter Sports Update and Football Awards Ceremony 11.3. Graduation Information 11.4. Distinguished Staff and Students Report 11.5. Senior Calendar [purple] 11.6. Out-of-State Trip: [grey] (Vote) a. S.E.A. Club: 06/03/18 - 06/05/18 (Troy, NH)	OVER 13

7:10	12. Budget Report - J. Lavin 12.1. Finance Committee Presentations/Meetings - M. Fitzpatrick <i>a. Mendon 03/14/18 - D. Braun</i> <i>b. Northbridge 03/20/18 - J. Koopman</i> <i>c. Douglas 03/26/18 - J. Lavin</i> <i>d. Sutton 03/27/18 - J. Mitchell</i> <i>e. Millville 04/03/18 - G. Finn</i> <i>f. Grafton 04/04/18 - A. Yitts</i> <i>g. Uxbridge 04/10/18 - M. Fitzpatrick</i>	
7:20	13. Superintendent-Director's Report - M. Fitzpatrick 13.1. School Choice <i>[yellow]</i> (Vote) 13.2. Massachusetts Commendation School Award: 04/05/18 <i>[flyer]</i> 13.3. Annual Superintendent's Gourmet Dinner Report 13.4. School Committee Scholarship Contribution 13.5. Notification of Resignation <i>[cherry]</i> 13.6. Notification of Special Leave <i>[cherry]</i>	<i>Erin McSweeney</i> <i>Justine Naper</i>
7:35	14. New Business	
7:40	15. Items for the Good of the Committee <i>[available at meeting]</i>	
7:43	16. Next Regularly Scheduled School Committee Meeting - J. Hall	Date: May 17, 2018
7:45	17. Meeting Closure 17.1. Meeting Closed as Declared by Chair 17.2. Adjournment (Vote)	Dr. Michael F. Fitzpatrick Superintendent-Director