

TOWN CLERK STAMP:

NOTICE OF MEETING

BOARD/COMMITTEE NAME: Parks Commission

DATE OF MEETING: Feb 5, 2026

TIME OF MEETING: 5:00pm

TYPE OF MEETING: Hybrid

<u>In-Person:</u>	<u>Remote:</u>
<p>Parks Department Office Town Hall Basement 20 Main St. Mendon, MA</p>	<p>Microsoft Teams meeting Join: https://teams.microsoft.com/meet/21782125680660?p=sQ3BAQJ5M7j4ptlkn4 Meeting ID: 217 821 256 806 60 Passcode: KB9Dp7fQ</p> <hr/> <p>Need help? System reference Dial in by phone +1 347-467-1434,,170436160# United States, New York City Find a local number Phone conference ID: 170 436 160#</p>

PARKS 2/5/26 AGENDA

1. **Call to order and announce recording**
2. **Review and consider approving prior minutes.**
 - a. 3/20/24, 4/29/24, 5/28/24, 6/5/24, 7/11/24, 10/30/24, 11/6/24, 1/14/25, 2/27/25, 3/12/25, 4/1/25, 4/24/25, 5/22/25, 6/9/25, 7/15/25, 9/22/25
3. **New Business**
 - a. Review FY27 Budget
 - b. Review draft 2025 annual report
 - c. Review dates and pricing for 2026 summer programming
 - d. Discuss 2026 hiring process
 - e. Review list of parks capital projects
4. **Old Business**
 - a. n/a
5. **Facility Use**
 - a. Discuss field use fees and policies
 - b. Discuss scheduling and upcoming school field projects
 - c. Any Facility Use Requests received less than 48 hours prior to the meeting.
6. **Items not reasonably anticipated 48 hours in advance of the meeting.**
7. **Adjourn**