

NOTICE OF MEETING**BOARD/COMMITTEE NAME: Water Commission****DATE OF MEETING: Feb 5, 2026****TIME OF MEETING: 7:00pm****TYPE OF MEETING: Hybrid**

<p style="text-align: center;"><u>In-Person:</u></p> <p style="text-align: center;">First Floor Conference Room First Floor, Mendon Town Hall 20 Main St. Mendon, MA</p>	<p style="text-align: center;"><u>Remote:</u></p> <p style="text-align: center;">Microsoft Teams meeting</p> <p style="text-align: center;">Join:</p> <p style="text-align: center;">https://teams.microsoft.com/meet/27486082496212?p=8hSeDkPmoQ1JxJY12d</p> <p style="text-align: center;">Meeting ID: 274 860 824 962 12 Passcode: Vj26h3Dx</p>
	<p style="text-align: center;">Need help? System reference</p> <p style="text-align: center;">Dial in by phone</p> <p style="text-align: center;">+1 347-467-1434,,833448750# United States, New York City</p> <p style="text-align: center;">Find a local number</p> <p style="text-align: center;">Phone conference ID: 833 448 750#</p>

WATER COMMISSION 2/5/26 AGENDA

1. **Call to order and announce recording**
2. **Review and consider approving prior minutes**
 - i. 8/14/25, 10/2/25, 12/4/25
3. **Review and consider approving any vouchers or billing commitments**
4. **New Business**
 - a. Water Study pupdate from Woodward and Curran
 - b. Review FY27 Budget
 - c. Review 2025 annual report
5. **Old Business**
 - a. n/a
6. **Infrastructure**
 - a. Consider signing easement for 23 Cape Rd.
 - b. Discuss and consider signing MOU for Hopedale Contract for the supply of water.
 - i. Update on 143 Hartford Ave East & 35 Cape
7. **Customers & Billing**
 - a. 8 Bates - Continued discussion on curb stop
 - b. 10 Cape – Continued discussion on leak abatement
 - c. Consider signing commitment for 3rd quarter bills
8. **Items not reasonably anticipated 48 hours in advance of the meeting.**
9. **Adjourn**