



## **Blackstone Valley Regional Emergency Planning Committee**

### **Agenda**

**November 4, 2025 Tuesday**

**10 -11 am**

**Uxbridge Police Department**

**275 Douglas Street**

**Uxbridge**

1. Welcome
2. Minutes
3. Grants
  - a. HMEP Grants
  - b. EMPG Grants
  - c. Self Funded Exercises
4. Evacuation Maps from CMRPC and Homeland Security Council Project
5. Approvals from member towns accepting Hazardous Materials Plan
6. Kevin Filchak (MEMA) – will not be present but will supply a brief
  - a. Any MEMA changes
7. General Discussion
8. Next Meeting: Every other month, 2<sup>nd</sup> Tuesday of Month--- Jan. 13, 2026
9. Adjournment

*Respectfully Submitted*  
*Kath L. Lee* 10/28/25