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*By Margaret Bonderenko at 9:56 am, Jan 30, 2018*

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## **NOTICE OF MEETING**

**BOARD/COMMITTEE NAME: Water Commission**

**DATE OF MEETING: Monday, February 5<sup>th</sup>, 2018**

**TIME OF MEETING: 12pm**

**LOCATION OF MEETING:**

**Mendon Town Hall**

**Water Commission Office (Basement)**

**20 Main St.**

**Mendon, MA**

## **WATER COMMISSION 2/5/18 AGENDA**

1. Call to order
2. **Review and consider approving prior minutes**
  - a. 10/6/17
  - b. 11/7/17
3. **New Business**
  - a. FY19 Budget Discussion
  - b. Discuss proposed contract with Hopedale for Cape Rd. Sub-system
  - c. Review long range plan
  - d. Discuss DEP Sanitary Survey for Public Water System
  - e. Review policy for billing addresses.
4. **Old Business**
  - a. Update on water maps and GIS
  - b. Update on billing addresses
  - c. Update on water meter upgrades
    - i. Discuss new contractor to complete meter replacements
  - d. Continued discussions on alternative sources for water.
5. **Billing Issues**
  - a. Discuss water billing issues
    - i. Update on past due accounts and liens
6. Items not reasonably anticipated 48 hours in advance of the meeting.
7. Adjourn