

TOWN CLERK STAMP:

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## **NOTICE OF MEETING**

**BOARD/COMMITTEE NAME: Water Commission**

**DATE OF MEETING: Thursday Jan 12<sup>th</sup>, 2023**

**TIME OF MEETING: 7:00pm**

**LOCATION OF MEETING: Hybrid**

### **In-Person:**

Mendon Police Station  
Conference Room  
22 Main St.  
Mendon, MA 01756

### **Remote Participation**

Microsoft Teams meeting

Join on your computer, mobile app or room device

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Meeting ID: 243 378 095 683

Passcode: AG4sMd

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City

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## **WATER COMMISSION 1/12/23 AGENDA**

1. **Call to order**
2. **Review and consider approving prior minutes**
  - i. 1/6/22, 3/3/22, 4/7/22, 5/6/22, 6/9/22, 8/11/22, 9/28/22, 10/20/22, 12/1/22
3. **Review and consider approving any vouchers or billing commitments**
4. **New Business**
  - i. Review draft 2022 Annual Report
5. **Old Business**
  - a. Update on water/sewer study
  - i. Meet with Jack Hunter
6. **Infrastructure**
  - a. Continued discussion on master meter replacement project
7. **Customers & Billing**
8. **Items not reasonably anticipated 48 hours in advance of the meeting.**
9. **Adjourn**