

TOWN CLERK STAMP:



NOTICE OF MEETING

BOARD/COMMITTEE NAME: **Water Commission**

DATE OF MEETING: **Thursday May 4th, 2023**

TIME OF MEETING: **7:00pm**

LOCATION OF MEETING: **Hybrid**

<p style="text-align: center;"><u>In-Person:</u></p> <p style="text-align: center;">Mendon Town Hall Upper Meeting Room 20 Main St. Mendon, MA 01756</p>	<p style="text-align: center;">Microsoft Teams meeting</p> <p style="text-align: center;">Join on your computer, mobile app or room device</p> <p style="text-align: center;">Click here to join the meeting</p> <p style="text-align: center;">Meeting ID: 264 269 697 472</p> <p style="text-align: center;">Passcode: JeRAYA</p> <p style="text-align: center;">Download Teams Join on the web</p> <p style="text-align: center;">Or call in (audio only)</p> <p style="text-align: center;">+1 347-467-1434,,145327361# United States, New York City</p> <p style="text-align: center;">Phone Conference ID: 145 327 361#</p>
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WATER COMMISSION 5/4/23 AGENDA

1. **Call to order**
2. **Review and consider approving prior minutes**
 - i. 1/12/23, 2/9/23, 3/2/23, 4/6/23
3. **Review and consider approving any vouchers or billing commitments**
4. **New Business**
 - a. Conduct Water Rate Public Hearing
 - b. Consider voting on new water rates.
5. **Old Business**
 - a. Update on water/sewer study
 - b. Update on Cape Rd. contract
6. **Infrastructure**
 - a. Dudley Rd Master Meter
7. **Customers & Billing**
 - a. n/a
8. **Items not reasonably anticipated 48 hours in advance of the meeting.**
9. **Adjourn**