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**By E Agro at 8:22 am, Dec 31, 2018**

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## **NOTICE OF MEETING**

**BOARD/COMMITTEE NAME: Water Commission**

**DATE OF MEETING: Thursday, January 3<sup>rd</sup>, 2019**

**TIME OF MEETING: 7pm**

**LOCATION OF MEETING:**

**Water Commission Office (Basement)**

**Mendon Town Hall**

**20 Main St.**

**Mendon, MA**

## **WATER COMMISSION 1/3/19 AGENDA**

1. **Call to order**
2. **Review and consider approving prior minutes**
  - a. 11/1/18
  - b. 12/6/18
3. **New Business**
  - a. Sign any outstanding vouchers or billing commitments
  - b. Review 2018 Annual Report
  - c. Discuss rates for water service and capital impact fees  
(*no changes to any rates will be made without a public hearing first*)
4. **Old Business**
  - a. Update on Taft Library well (29 North Ave.)
  - b. Continued discussion on alternative sources for water
5. **Infrastructure**
  - a. Update on 16 Bates Curb Stop damage claim
  - b. Continued discussion on water meter upgrades
6. **Customers & Billing**
  - a. Discuss customer billing complaints
    - i. 12 Edward Rd.
    - ii. 16 Edward Rd.
  - b. Update on 3<sup>rd</sup> quarter bills
7. Items not reasonably anticipated 48 hours in advance of the meeting.
8. **Adjourn**