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By E Agro at 8:54 am, Dec 04, 2018

TOWN CLERK STAMP:

NOTICE OF MEETING

BOARD/COMMITTEE NAME: Water Commission

DATE OF MEETING: Thursday, December 6th, 2018

TIME OF MEETING: 4pm

LOCATION OF MEETING:

Water Commission Office (Basement)

Mendon Town Hall

20 Main St.

Mendon, MA

WATER COMMISSION 12/6/18 AGENDA

1. **Call to order**
2. **Review and consider approving prior minutes**
 - a. 6/1/18
 - b. 9/6/18
 - c. 10/4/18
 - d. 11/1/18
3. **New Business**
 - a. Sign any vouchers or billing commitments
 - b. Discuss 2018 Annual Report
 - c. Discuss FY19 Budget and Enterprise Fund
4. **Old Business**
 - a. Update on Taft Library well (29 North Ave.)
 - b. Update on Hydrant Flushing
 - c. Update on 16 Bates Curb Stop
 - d. Update on water meter upgrades
 - e. Continued discussion on alternative sources for water
5. **Customer/Billing Issues**
 - a. Discuss water billing issues
 - i. Update on 2nd quarter bills
6. Items not reasonably anticipated 48 hours in advance of the meeting.
7. **Adjourn**