

## **NOTICE OF MEETING**

**BOARD/COMMITTEE NAME: Water Commission**

**DATE OF MEETING: Thursday, October 4<sup>th</sup>, 2018**

**TIME OF MEETING: 7pm**

**LOCATION OF MEETING:**

**Water Commission Office (Basement)**

**Mendon Town Hall**

**20 Main St.**

**Mendon, MA**

### **WATER COMMISSION 10/4/18 AGENDA**

1. **Call to order**
2. **Review and consider approving prior minutes**
  - a. 6/1/18
  - b. 9/6/18
3. **New Business**
  - a. Meet with Police Station Building Committee to discuss new police station and proposed changes to the Town Hall Campus PWS
  - b. Sign any vouchers or billing commitments
  - c. Discuss water receipts
4. **Old Business**
  - a. Update on Taft Library well (29 North Ave.)
  - b. Update on projects
    - i. Discuss 30 Cape Hydrant
  - c. Update on water meter upgrades
  - d. Discussion on alternative sources for water
  - e. Update on Enterprise Fund
5. **Customer/Billing Issues**
  - a. Discuss water billing issues
    - i. Discuss billing issue with new meter replacements
    - ii. 15 Edward Rd. Late Fee
    - iii. Update on FY18 Water Liens
6. Items not reasonably anticipated 48 hours in advance of the meeting.
7. **Adjourn**