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**By E Agro at 8:47 am, Jul 03, 2018**

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## **NOTICE OF MEETING**

**BOARD/COMMITTEE NAME: Water Commission**

**DATE OF MEETING: Thursday, July 5<sup>th</sup>, 2018**

**TIME OF MEETING: 7pm**

**LOCATION OF MEETING:**

**Water Commission Office (Basement)**

**Mendon Town Hall**

**20 Main St.**

**Mendon, MA**

## **WATER COMMISSION 7/5/18 AGENDA**

1. **Call to order**
2. **Review and consider approving prior minutes**
  - a. 5/17/18
  - b. 6/1/18
3. **New Business**
  - a. Sign any vouchers or billing commitments
  - b. Discuss cross connection Surveys/Back Flow Tests
  - c. Discuss 2017 Consumer Confidence Report
4. **Old Business**
  - a. Update on projects
    - i. Hydrant Flushing and Gate Valve Maintenance
    - ii. Hydrant Repairs (30 Cape, 143 HAE, 23 Cape)
    - iii. Purchase of Tools
    - iv. Dig Safe
  - b. Update on water meter upgrades
  - c. Discussion on alternative sources for water
    - i. Update on Northbridge
    - ii. Update on Uxbridge
  - d. Update on Enterprise Fund
5. **Customer/Billing Issues**
  - a. Discuss water billing issues
    - i. Discuss 159 Hartford Ave E 4<sup>th</sup> quarter bill.
    - ii. Discuss FY19 1<sup>st</sup> quarter bills
6. Items not reasonably anticipated 48 hours in advance of the meeting.
7. **Adjourn**