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*By E Agro at 1:14 pm, May 30, 2018*

TOWN CLERK STAMP:

## **NOTICE OF MEETING**

**BOARD/COMMITTEE NAME: Water Commission**

**DATE OF MEETING: Friday, June 1<sup>st</sup>, 2018**

**TIME OF MEETING: 7pm**

**LOCATION OF MEETING:**

**Water Commission Office (Basement)**

**Mendon Town Hall**

**20 Main St.**

**Mendon, MA**

## **WATER COMMISSION 6/1/18 AGENDA**

1. **Call to order**
2. **Review and consider approving prior minutes**
  - a. 5/17/18
3. **New Business**
  - a.
4. **Old Business**
  - a. Review end of year projects
    - i. Hydrant Flushing and Gate Valve Maintenance
    - ii. Hydrant Repairs (30 Cape, 143 HAE, 23 Cape)
    - iii. Purchase of Tools
    - iv. Meter Replacements
    - v.
  - b. Consider signing Dig Safe enrollment paperwork
  - c. Update on water meter upgrades
    - i. Discuss new contractor to complete meter replacements
  - d. Discussion on alternative sources for water
    - i. Update on Northbridge
    - ii. Update on Uxbridge
  - e. Update on Enterprise Fund
5. **Customer/Billing Issues**
  - a. Discuss water billing issues
    - i. Discuss 4<sup>th</sup> quarter bills and billing schedule
6. Items not reasonably anticipated 48 hours in advance of the meeting.
7. **Adjourn**