TOWN CLERK STAMP:

## **NOTICE OF MEETING**

## BOARD/COMMITTEE NAME: Water Commission DATE OF MEETING: Wednesday, March 14<sup>th</sup>, 2018 TIME OF MEETING: 8pm

LOCATION OF MEETING: Selectman's Meeting Room (3<sup>rd</sup> Floor) Mendon Town Hall 20 Main St. Mendon, MA

## WATER COMMISSION 3/14/18 AGENDA

- 1. Call to order
- 2. **Review and consider approving prior minutes** a. n/a
- 3. New Business
  - a. Meet with the Finance Committee to discuss the proposed FY19 Budget
- 4. Old Business
  - a. n/a
- 5. **Billing Issues** 
  - a. none
- 6. Items not reasonably anticipated 48 hours in advance of the meeting.
- 7. Adjourn