## **NOTICE OF MEETING**

**BOARD/COMMITTEE NAME: Water Commission** 

DATE OF MEETING: June 27th, 2017

TIME OF MEETING: 7pm

LOCATION OF MEETING:

**Mendon Town Hall** 

**Selectman's Meeting Room (3<sup>rd</sup> Floor)** 

20 Main St. Mendon, MA

## WATER 6/27/17 AGENDA

- 1. Call to order
- 2. Review and consider approving prior minutes
  - a. 6/7/17
- 3. New Business
  - a. Discuss Certified Water Operator position and consider signing contract for services with Whitewater.
- 4. Old Business
  - a. Discuss and review draft 2016 CCR Report
  - b. Update on water meter upgrades
  - c. Update on Leak Detection Survey
  - d. Update on DEP GIS mapping
  - e. Continued discussions on alternative sources for water.
- 5. Billing Issues
  - a. Update on water billing
    - i. Discuss 21 Edward Rd. billing issue.
- 6. Items not reasonably anticipated 48 hours in advance of the meeting.
- 7. Adjourn