

NOTICE OF MEETING

BOARD/COMMITTEE NAME: Water Commission

DATE OF MEETING: May 16th, 2017

TIME OF MEETING: 1:00 pm

LOCATION OF MEETING:

Mendon Town Hall

Selectman's Meeting Room (3rd Floor)

20 Main St.

Mendon, MA

WATER 5/16/17 AGENDA

1. Call to order
2. **Review and consider approving prior minutes**
 - a. 4/28/17
 - b. 5/5/17
3. **New Business**
 - a. Discuss Certified Water Operator position
4. **Old Business**
 - a. Update on water meter upgrades
 - b. Update on Leak Detection Survey
 - c. Continued discussions on alternative sources for water.
5. **Billing Issues**
 - a. Update on FY17 Third Quarter and FY17 Fourth Quarter billing cycles
6. Items not reasonably anticipated 48 hours in advance of the meeting.
7. Adjourn