## **ANNUAL TOWN MEETING-MAY 2, 2014-PROCEEDINGS**

The Moderator Jay Byer call the Annual Town Meeting to order at 7:00pm in the auditorium at Miscoe Hill School. The Moderator noted that the warrant had been duly posted and properly served. Non Residents were allowed into the meeting:

Chris Russo, MURSD School Committee Member

Michelle Sanford, Town Crier

Dr. Joseph Maruszczak, MURSD Superintendent of Schools

Jean Berthold, Principal Assessor

Kim Newman, Town Administrator

Bill McHenry, Affordable Housing Coordinator

Mike Gleason, Milford Daily News

Robert Mangiaratti, Town Counsel

Mary MacDonald, Telegram& Gazette

Steven & Andrew Meacham, Boy Scouts

Dr. Michael Fitzpatrick, Superintendent, BVT

The Moderator discussed the rules and procedures for the meeting. The Moderator led Town Meeting in the Pledge of Allegiance.

Lawney Tinio, Chairman of the Board of Selectmen read the Dedication of the Town Report, Senior Citizen Proclamation and the Board of Selectmen's letter to the Town.

Richard Schofield, Chairman of Finance Committee read the Report of the Finance Committee.

## ARTICLE 2

Voted that any motion or amendment to increase any monetary articles or line items as proposed by the Finance Committee, presented at this Town Meeting shall be OUT OF ORDER unless such motion, or amendment, states the source of funding as being from available free cash, or the line item or article that will be reduced by the same amount.

#### MAJORITY VOICE VOTE

## **ARTICLE 3**

Defeated a motion to fix the salaries and compensations of the elected officials of the Town only by way of reduce any such amount that is recommended by the Mendon Finance Committee by the sum of \$10, 801.

### MAJORITY VOICE VOTE

Voted to fix the Salaries and compensations of the elected officials of the Town for FY'15, as follows:

Line Item	Elected Officials	Hourly Rate	Weekly Hours	Lo	Annual ngevity / Stipend	FY 2015 Total	
510A	Board of Health - Chairman			\$	225	\$	225
510A	Board of Health - Member 2			\$	175	\$	175
510A	Board of Health - Member 3			\$	175	\$	175
175A	Planning Board - Chairman			\$	225	\$	225
175A	Planning Board - Member 2			\$	175	\$	175
175A	Planning Board - Member 3			\$	175	\$	175
175A	Planning Board - Member 4			\$	175	\$	175
175A	Planning Board - Member 5			\$	175	\$	175
122A	Selectman - Chairman			\$	2,200	\$	2,200
122A	Selectman - Member 2			\$	2,000	\$	2,000
122A	Selectman - Member 3			\$	2,000	\$	2,000
141A1	Board of Assessors - Member1			\$	2,600	\$	2,600
141A1	Board of Assessors - Member2			\$	2,600	\$	2,600
141A1	Board of Assessors - Member3			\$	2,600	\$	2,600
114A	Moderator			\$	-	\$	-
161A	Town Clerk	\$24.75	33.0	\$	2,065.86	\$	44,700.21
294A	Tree Warden	\$11.35	*			\$	3,334.24
422A2	Highway Surveyor	\$35.60	40.0	\$	1,858.32	\$	76,191.12

## **ARTICLE 4**

Voted that the Town will raise and appropriate and transfer \$5,500 from Conservation Receipts Reserved for Appropriations, \$30,000 from the Ambulance Reserve Fund, and \$4,200 from the Library 2010 State Aid Account to defray charges and expenses of the Town including debt and interest and to provide for a reserve fund for the ensuing year with the exception of the following line items: 301B, 301B1, 301B2, 301B3, 301C, 301D, 301E, 310B, 310B1, 310B2, 310B3, 310C, 423A, 423B, 423C, 610A1, 610A2, 610B, 630A1, 630A2, 630A3, 630B, 630C.

Voted that the Town raise and appropriate \$7,951,227 for Line Items 301B, 301B1, 301B2, 301B3, 301C, 301D, 301E as detailed in the Finance Committee Book. **UNANIMOUS VOICE VOTE** 

Defeated a motion to reconsider Article 4.

Hand Count YES 32

NO 54

Defeated a motion to amend Article 4 by striking the words: "in line Item 310 (B3) \$0" and by substituting the words \$10,801, to restore the full amount voted by the Regional District School Committee, with the source of funding being from Stabilization Account.

HAND COUNT

YES 38 NO 49

Voted that the Town raise and appropriate \$762,046 for Line Items 310B, 310B1, 310B2, 310B3, and 310C as outlined in the Finance Committee Book.

#### MAJORITY VOICE VOTE

Voted that the Town raise and appropriate \$146,630 for Line items 423A, 423B and 423C as outlined in the Finance Committee Book.

### **UNANIMOUS VOICE VOTE**

Voted that the Town raise and appropriate \$159,018 for line items 610A1, 610A2, and 610B as outlined in the Finance Committee Book.

### UNANIMOUS VOICE VOTE

Voted that the Town raise and appropriate \$88,731 for line items 630A1, 630A2, 630A3, 630B, and 630C.

## UNANIMOUS VOICE VOTE

## ARTICLE 5

Voted that the Town vote on Articles 5 through 12, in one motion using the "Consent Calendar."

## **UNANIMOUS VOICE VOTE**

Voted to appropriate funds provided to the Town by the State under Chapter 90 type Selectmen to enter into contracts with the Massachusetts Highway Department for Chapter 90 type money allocated the Town.

### **ARTICLE 6**

Voted to raise and appropriate and or transfer \$10,000 from to fund the FY 15 portion of the Update Valuation Account.

# ARTICLE 7

Voted to establish a revolving fund as recommended by the Board of Selectmen for the Taft Public Library in accordance with M.G.L. Chapter 44, Section 53E 1/2. The purpose of this fund shall be to replace items lost or damaged by those who borrow materials and to purchase new materials. Receipts to this fund shall be monies paid by borrowers for lost or damaged materials and for overdue fines. The Library Director, with the approval of the Library Board of Trustees, shall be authorized to expend from this fund but at no time exceeding more than the available balance in the revolving fund nor to expend more than six thousand dollars per year.

## ARTICLE 8

Voted to establish a revolving fund as recommended by the Board of Selectmen for the Planning Board in accordance with M.G.L. Chapter 44, Section 53E 1/2. The purpose of this fund shall be to hold deposits made by applicants before the Planning Board for engineering and other applicable fees incurred by the Planning Board for processing the requests of said applicants. The Planning Board Chair, with the approval of the Planning Board, shall be authorized to expend from this fund but at no time exceeding more than the available balance in the revolving fund nor to expend more than thirty

thousand dollars per year.

**ARTICLE 9** 

Voted to establish a revolving fund as recommended by the Board of Selectmen for the Highway Department in accordance with M.G.L. Chapter 44, Section 53E 1/2. The purpose of this fund shall be to hold all monies related to recycling materials including, but not limited to, metal, tires, light bulbs, batteries, etc. collected at the recycling center located at the Highway Department to maintain and improve the recycling facility. The Highway Surveyor, with approval of the Board of Selectmen, shall be authorized to expend from this fund but at no time exceeding more than the available balance in the revolving fund nor to expend more than twenty-five thousand dollars per year.

ARTICLE 10

Vote to establish a revolving fund as recommended by the

Board of Selectmen for the Conservation Commission in accordance with M.G.L. Chapter 44, Section 53E 1/2. The purpose of this fund shall be to hold deposits made by applicants before the Conservation Commission for engineering and other applicable fees incurred by the Planning Board for processing the requests of said applicants. The Conservation Commission Chair, with approval of the Conservation Commission, shall be authorized to expend from this fund but at no time exceeding more than the available balance in the revolving fund nor to expend more than twenty-five thousand dollars per year.

**ARTICLE 11** 

Voted to raise and appropriate \$2,500 for Police Department State/Federal General Matching Grants.

**ARTICLE 12** 

Voted approve the Mendon Land Use Committee's Five Year Land Use Plan, copies of which are available in the Town Clerk's office, the Taft Public Library and at the town website.

**ARTICLE 13** 

Voted to Passover this Article.

UNANIMOUS VOICE VOTE

**ARTICLE 14** 

Voted to transfer \$97,052 from the Community Preservation Budgeted Reserve Account to fund a portion of the FY 15 Fino Land Debt.

UNANIMOUS VOICE VOTE

**ARTICLE 15** 

Voted to transfer \$20,000 from the Community Preservation Affordable Housing Account to renew the position of the part-time Affordable Housing Coordinator. **UNANIMOUS VOICE VOTE** 

Voted to transfer \$23,775 from the Community Preservation Budgeted Reserve Account to fund the Sport Court NE Guardian System for a new basketball court and hoops at Memorial Field.

**UNANIMOUS VOICE VOTE** 

ARTICLE 17

**ARTICLE 16** 

Voted to transfer \$392,000 from the Community Preservation Budgeted Reserve Account with the contingency that the town will vote to raise and appropriate and /or transfer \$8,000 from Stabilization to purchase the 70+/- acre Paddock/D'Alessandro Property located at 52 Providence Street in Mendon, Worcester District Registry of Deeds, Book 30072, page 56, to use for future senior center expansion, sports fields, affordable housing and/or open space. **2/3 vote needed** 

2/3 vote declared by Moderator

ARTICLE 18

Voted to transfer \$810 from the Community Preservation Historical Account to fund the Town Hall wall replacement.

UNANIMOUS VOICE VOTE

ARTICLE 19

Voted to transfer \$13,500 from the Community Preservation Historical Preservation Account to restore the Town Hall hard wood floors. **UNANIMOUS VOICE VOTE** 

ARTICLE 20

Voted to transfer \$40,000 from the Community Preservation Budgeted Reserve Account to fund American with Disability Act-related improvements at the Town Beach, the Memorial Field complex and the Colonial Drive soccer field.

UNANIMOUS VOICE VOTE

ARTICLE 21

Voted to transfer \$15,000 from the Community Preservation Historical Preservation Account to fund Americans with Disabilities Act-related improvements at the Town Hall.

UNANIMOUS VOICE VOTE

#### **ARTICLE 22** Voted to Passover this Article.

#### UNANIMOUS VOICE VOTE

#### **ARTICLE 23**

Voted to deem up to approximately 4 acres located south of the existing transmission easement, of the property located at 36 Milford St, which is shown as Parcel 36 on Mendon Assessors' Map 9, available for disposition, and to authorize the Mendon Board of Selectmen to lease up to another four (4) acres of said available land, the exact location of which shall be determined by the Selectmen, to SunDurance, LLC, or any other party, for the development of a solar generation facility, on terms and conditions consistent with a proposal submitted in accordance with Chapter 30B of the Massachusetts General Laws, and as otherwise determined by the Mendon Board of Selectmen, for a period of up to thirty (30) years.

## MAJORITY VOICE VOTE

### **ARTICLE 24**

Defeated a motion the Town approve the total \$2.9 million debt authorized by the Blackstone Valley Vocational Regional School District Committee on April 17, 2014, for costs of adding to, equipping, reconstructing and making extraordinary repairs to the regional school, including all costs incidental and related thereto, with the Town's apportioned share of debt payments computed in accordance with the Regional Agreement and commencing in fiscal year 2016. The approval of this debt shall be contingent upon a vote of the Town to exclude the Town's allocable share of this debt from the limitations of Chapter 59, Section 21C of the General Laws, also known as Proposition 2½.

HAND COUNT

YES 32

NO 37

#### **ARTICLE 25**

Voted to change the Mendon Bylaws, Chapter II, Section 4 from:

Section 4. Notices of all Town Meetings shall be given by posting an attested copy of the warrant for such meeting in three (3) or more public places in the Town of Mendon at least fourteen (14) days before said meeting; one copy thereof shall be posted on the Town Hall Building. Copies of all town meeting warrants shall also be delivered by hand or other means to every household at least 3 (three) days before said meeting.

To: Section 4. Notices of all Town Meetings shall be given by posting an attested copy of the warrant for such meeting in three (3) or more public places in the Town of Mendon and on the Town of Mendon Website at least fourteen (14) days before said meeting Copies of all town meeting warrants shall also be delivered by hand or other means to every household.

## UNANIMOUS VOICE VOTE

## **ARTICLE 26**

Voted to amend the Mendon General By-Laws by deleting Dog Laws, Section 7, Chapter XI, Special Provisions, in its entirety and replacing it with the following:

Section 7. Animal Control By-Law

Section 7.1. Purpose

The purpose of this By-Law is to achieve the objectives of the animal control enabling legislation, as amended, contained in Chapter 140, Sections 137-174E, of the Massachusetts General Laws, which includes the regulation of domesticated animals within the borders of the Town of Mendon, Massachusetts, the licensing of dogs, and the establishment of fines for violation of this By-Law.

## Section 7.2. Applicability

This By-Law shall apply to all dogs owned by or kept by residents of the Town of Mendon: all dogs harbored or kept in the Town of Mendon, and all dogs physically within the Town of Mendon, whether on public or private property and regardless of whether ownership can be determined. This By-Law also shall apply to all residents of the Town of Mendon who bring or harbor one or more dogs within the Town of Mendon.

Section 8. Definitions

- 8.1 Animal Control Officer. An appointed officer authorized to enforce sections 136A to 174E, inclusive.
- 8.2 At Large. A dog off the premises of its owner or keeper and not under the control of a person capable of preventing the dog from being a threat to public safety, biting other domestic animals or being a public nuisance.

- 8.3 Attack. Aggressive physical contact initiated by an animal.
- 8.4 Commercial boarding or training kennel. An establishment used for boarding, holding, day care, overnight stays or training of animals that are not the property of the owner of the establishment, at which such services are rendered in exchange for consideration and in the absence of the owner of any such animal; provided, however, that "commercial boarding or training kennel" shall not include an animal shelter or animal control facility, a pet shop licensed under Massachusetts General Laws Chapter 129, Section 39A, a grooming facility operated solely for the purpose of grooming and not for overnight boarding or an individual who temporarily, and not in the normal course of business, boards or cares for animals owned by others.
- 8.5 Dangerous dog. A dog that either: (i) without justification, attacks a person or domestic animal causing physical injury or death; or (ii) behaves in a manner that a reasonable person would believe poses an unjustified imminent threat of physical injury or death to a person or to a domestic or owned animal.
- 8.6 Hearing authority. The Board of Selectmen of the Town of Mendon.
- 8.7 Keeper. A person, business, corporation, entity or society, other than the owner, having possession of a dog.
- 8.8 Kennel. A pack or collection of dogs on a single premise, including a commercial boarding or training kennel, commercial breeder kennel, domestic charitable corporation kennel, personal kennel or veterinary kennel.
- 8.9 Licensing authority. The clerk of any municipality.
- 8.10 Livestock or fowl. A fowl or other animal kept or propagated by the owner for food or as a means of livelihood, deer, elk, cottontail rabbit, northern hare, pheasant, quail, partridge and other birds and quadrupeds determined by the department of fisheries, wildlife and environmental law enforcement to be wild and kept by, or under a permit from, the department in proper houses or suitable enclosed yards; provided, however, that "livestock or fowl" shall not include a dog, cat or other pet.
- 8.11 Nuisance dog. A dog that: (i) by excessive barking or other disturbance, is a source of annoyance to a sick person residing in the vicinity; or (ii) by excessive barking, causing damage or other interference, a reasonable person would find such behavior disruptive to one's quiet and peaceful enjoyment; or (iii) has threatened or attacked livestock, a domestic animal or a person, but such threat or attack was not a grossly disproportionate reaction under all the circumstances.
- 8.12 Personal kennel. a pack or collection of more than four (4) dogs, three (3) months old or older, owned or kept under single ownership, for private personal use; provided, however, that breeding of personally owned dogs may take place for the purpose of improving, exhibiting or showing the breed or for use in legal sporting activity or for other personal reasons; provided further, that selling, trading, bartering or distributing such breeding from a personal kennel shall be to other breeders or individuals by private sale only and not to wholesalers, brokers or pet shops; provided further, that a personal kennel shall not sell, trade, barter or distribute a dog not bred from its personally-owned dog; and provided further, that dogs temporarily housed at a personal kennel, in conjunction with an animal shelter or rescue registered with the Department of Agricultural Resources, may be sold, traded, bartered or distributed if the transfer is not for profit.

### Section 9. Licensing.

- 9.1 All dogs shall be licensed, except as otherwise provided in this By-Law. The owner or keeper of a dog over the age of six (6) months shall obtain a license for the dog pursuant to Chapter 140, Section 137 of the Massachusetts General Laws. Any owner or keeper of a dog over six (6) months of age shall, by April 1<sup>st</sup> of each year, cause the dog to be registered, numbered, described and licensed with the Town Clerk in accordance with Massachusetts General Laws, Chapter 140, Section 139 as amended.
- 9.2 The annual fee for every dog license except as otherwise provided by law shall be ten dollars (\$10.00) for a male or female dog, unless a certificate of a registered veterinarian who performed the operation that such dog has been spayed or neutered and has thereby been deprived of the power of propagation has been shown to the Town Clerk, in which case the fee shall be six dollars (\$6.00). A certified copy of such certificate of spaying or neutering on file in the office of any city or town clerk within

the Commonwealth may be accepted as evidence that such operation has been performed. If the Town Clerk is satisfied that the certificate of the veterinarian cannot be obtained, he/she may accept in lieu thereof a statement signed under the penalties of perjury by a veterinarian registered and practicing in the Commonwealth describing the dog and stating that he/she has examined such dog and that it appears to have been, and in his/her opinion, has been spayed or neutered and thereby deprived of the power of propagation.

- 9.3 A licensing authority shall not grant a license for a dog unless the owner of the dog provides the licensing authority with a veterinarian's certification that the dog has been vaccinated for rabies, certification that such dog is exempt from the rabies vaccination requirement under Massachusetts General Laws Chapter 140, Section 145B, or a notarized letter from a veterinarian that either of these certifications was issued relative to such dog.
- 9.4 The license shall be granted upon condition that the dog shall be controlled and restrained from killing, chasing or harassing livestock or fowl.
- 9.5 No license fee shall be charged for a license for a service animal as defined by the Americans with Disabilities Act. No fee shall be charged for a license for a dog owned by a person aged seventy (70) years or over.
- 9.6 No dog license fee or part thereof shall be refunded because of the subsequent death, loss, spaying or removal from the Commonwealth or other disposal of the dog.
- 9.7 Should any owner or keeper of a dog fail to license his/her dog before May 1st, the owner shall pay a late fee of six dollars (\$6.00). The owner of any dog impounded because of failure to license according to this By-Law, may claim such dog upon the reimbursement to the Animal Control Officer of the expense incurred for maintaining such dog according to the following fee schedule:
  - a. Payment of any Kennel charges incurred for the period of the dog's impoundment.
  - Twenty-five (\$25) for initial handling and pick-up of the dog.
     Prior to its release, the owner of said dog shall obtain a license from the Town Clerk.
- 9.8 The owner or keeper of a licensed dog shall keep affixed around the dog's neck or body, a collar or harness of leather or other suitable material, to which a tag shall be securely attached. The tag shall have inscribed upon it the dog's license number, the name of the city or town issuing the license and the year of issue. If the tag becomes lost, the owner or keeper of the dog shall immediately secure a substitute tag from the licensing authority at a cost to be determined by the city or town and the fee for the substitute shall, if received by a city or town clerk, be retained by the clerk unless otherwise provided by law.
- 9.9 Every person maintaining a kennel shall obtain a kennel license in accordance with M.G.L. Chapter 140, Section 137A.
- 9.10 The fee for every kennel license shall, except as otherwise provided, be thirty dollars (\$30.00) for four (4) dogs or less, forty dollars (\$40.00) for ten (10) dogs or less, and fifty dollars (\$50.00) for more than ten (10) dogs. An owner or keeper of a Personal Kennel may elect to secure a kennel license in lieu of licensing each individual dog.
- 9.11 In the case of an applicant for initial licensure, a licensing authority shall not issue a kennel license until a kennel has passed inspection by the Animal Control Officer.
- 9.12 Whoever violates M.G.L. Chapter 140, section 137, 137A, 137 B or 138 shall be assessed a penalty of not less than fifty dollars (\$50.00).
- 9.13 Any funds collected pursuant to the provisions of this by-law, shall be accounted for and paid over to the Town Treasurer at such time and in such manner as may be designated by the Town Treasurer.

### Section 10. Public Nuisance

10.1 No person shall own or keep in the Town any dog which by biting, excessive barking, howling, or being at large or in any other manner becomes a public nuisance. Any unspayed female dog in season shall be deemed a public nuisance when not confined indoors by the owner thereof, or housed in a veterinarian hospital or registered clinic. No person owning or keeping a dog shall permit such dog to be at large, loose or unattended in any street or public place or allow it upon the premises of anyone other than the owner or keeper of such dog without the permission of the owner or occupant of such premises.

#### Section 11. Complaint of Nuisance

- 11.1 If any person shall make a complaint in writing to the Animal Control Officer that any dog owned or harbored within the Town is a nuisance dog or is dangerous dog, the Animal Control Officer shall investigate such complaint and submit written report to the Board of Selectmen, acting as the hearing authority, of his findings and recommendations, together with the written complaint.
- 11.2 The Animal Control Officer, after investigation, may issue an interim order that such dog be restrained or muzzled for a period not to exceed fourteen (14) days to allow the Board of Selectmen to issue their order following receipt of the report of the Animal Control Officer.
- 11.3 Any dog may be restrained or muzzled pursuant to an interim order of the Animal Control Officer for any of the following reasons:
- a. For having bitten any person.
- b. If found at large while an order for restraint of such dog is in effect.
- c. If found in a school, schoolyard or public recreation area.
- For having killed or maimed or otherwise damaged any other domesticated animal.
- e. For chasing any vehicle upon a public way or way open to public travel in the Town.
- f. For any violation of this section relating to dogs.

Upon restraining or muzzling, or issuing any order to restrain or muzzle, the Animal Control Officer shall submit in writing to the Board of Selectmen a report of his action and the reasons therefore. If the Board of Selectmen fails to act during the period of the interim order, upon expiration of the period, the interim order shall be automatically vacated.

11.4 Such investigation shall include notice to the owner and a hearing with an examination under oath of the complainant to determine whether the dog is a nuisance or is a dangerous dog.

Based on the credible evidence and testimony presented at the public hearing, the Board of Selectmen shall, if the dog is complained of as a nuisance dog, either: 1. Dismiss the compliant; or 2. Deem such dog a nuisance dog. Or, if the dog is complained of as being a dangerous dog, either: 1. Dismiss the complaint; 2. Deem the dog is a nuisance dog; or 3. Deem such dog a dangerous dog. If the Board of Selectmen deem a dog as a nuisance dog or a dangerous dog, the Board of Selectmen may order remedial action in accordance with Massachusetts General Laws Chapter 140, Section 157.

Section 12. In accordance with the requirements of M.G.L. Section 174E, no person owning or keeping a dog shall chain or tether a dog to a stationary object including, but not limited to, a structure, dog house, pole or tree for longer than twenty-four (24) consecutive hours.

### Section 13. Penalty

Any owner or keeper of a dog who shall fail to comply with any order of the Animal Control Officer or Selectmen issued pursuant to this chapter shall be punished by a fine of fifty dollars (\$50.00), with a right to appeal to the District Court pursuant to M.G.L. Chapter 140, Section 157.

## Section 14. Penalty-Violations of Article

Whoever violates any provision of this By-Law may be penalized by a noncriminal disposition as provided in M.G.L. Chapter 40, Section 21D. For the purposes of this By-Law, the Animal Control Officer and all Mendon Police Officers, shall be designated enforcing persons. Each day on which any violation of this By-Law occurs shall be deemed to be a separate offense subject to the following penalties:

First Offense	\$10.00
Second Offense	\$25.00
Each Subsequent Offense	

The issuance of a penalty or non-criminal disposition shall not preclude the Town from seeking or obtaining any or all other legal and equitable remedies to prevent or remove a violation of this By-Law.

Section 15. Severability

Should any portion, section or provision of this By-Law be found invalid for any reason, that finding shall not affect the validity and force of any other section, portion or provision of this By-Law.

## **UNANIMOUS VOICE VOTE**

ARTICLE 27 Voted to amend the Mendon General By-Laws Chapter XI, Section 11 by deleting

reference to "Massachusetts General Law, Chapter 148, Section 38A" and replacing it with "in accordance with Massachusetts General Law Chapter 210, Section 1 (or its

successor provision)".

**UNANIMOUS VOICE VOTE** 

ARTICLE 28 Voted to Passover this article.
UNANIMOUS VOICE VOTE

**ARTICLE 29** Voted to Passover this article.

UNANIMOUS VOICE VOTE

**ARTICLE 30** Voted to adjourn this Annual Town Meeting until 7:00am on May 13, 2014 in the

Miscoe Hill School gymnasium, for the sole purpose of conducting the Annual Town Election and further that this Annual Town Meeting warrant will be dissolved

immediately upon the closing of the polls on that date.

MAJORITY VOICE VOTE

The warrant was dissolved at 11:42PM. The tellers for the meeting were Kathryn Rich, Nancy Fleury and Patricia Ghelli. There were 110 voters in attendance and the officer on duty was Ofc. Jeffrey Dean.

A true copy. Attest:

Margaret Bonderenko Town Clerk And you are directed to serve this Warrant, by posting up attested copies thereof at three or more public places in said Town, 14 days at least before the time of holding said meeting.

HEREOF FAIL NOT, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting, as aforesaid.

Given unde fourteen.	r our hands this 31 <sup>st</sup> day of March, in the year of our lord two thousand
	Selectmen of Mendon
A True cop	y. Attest:
	Constable
Worcester,	SS.
	TO THE WITHIN WARRANT, I have notified and warned the inhabitants of Mendon by posting up attested copies of the same at:
Town Hall;	;
	days before the date of the meeting, as within directed.
	, Constable
782259v2	