

**RECEIVED**

By Ellen Agro at 4:00 pm, May 30, 2019

DOWN CLERK STAMP:

## **NOTICE OF MEETING**

**BOARD/COMMITTEE NAME: Parks Commission**

**DATE OF MEETING: June 3<sup>rd</sup>, 2019**

**TIME OF MEETING: 5:00 pm**

**LOCATION OF MEETING:**

**Mendon Town Hall**

**Parks Department Office (Basement)**

**20 Main St.**

**Mendon, MA**

### **PARKS 6/3/19 AGENDA**

1. Call to order
2. **Review and consider approving prior minutes**
  - a. 12/18/18
  - b. 2/18/19
  - c. 3/4/19
  - d. 3/16/19
  - e. 4/30/19
3. **New Business**
  - a. n/a
4. **Old Business**
  - a. Summer Program Updates
  - b. Capital Projects:
    - i. Update on Millville Rd. Lot
    - ii. Update on Grant Field Dugouts
5. **Facility Use Requests**
  - a. Meet with Nipmuc Youth Field Hockey
  - b. Any Facility Use Requests received less than 48 hours prior to the meeting.
6. Items not reasonably anticipated 48 hours in advance of the meeting.
7. Discuss next meeting date(s)
8. Adjourn