

**RECEIVED**

TOWN CLERK STAMP  
By E Agro at 1:41 pm, Mar 14, 2019

## **NOTICE OF MEETING**

**BOARD/COMMITTEE NAME: Parks Commission**

**DATE OF MEETING: March 19<sup>th</sup>, 2019**

**TIME OF MEETING: 5:00 pm**

**LOCATION OF MEETING:**

**Mendon Fire Station**

**Conference Room**

**8 Morrison Dr.**

**Mendon, MA**

### **PARKS 3/19/19 AGENDA**

1. Call to order
2. **Review and consider approving prior minutes**
  - a. 12/18/18
  - b. 2/18/19
  - c. 3/4/19
  - d. 3/16/19
3. **New Business**
  - a. Interview applicants for summer positions
  - b. Consider hiring applicants for summer 2019 season
4. **Old Business**
  - a. Summer Program Updates
5. **Facility Use Requests**
  - a. Meet with South Central Warriors
  - b. Meet with Nipmuc Youth Softball/Discuss proposed shed
  - c. Any Facility Use Requests received less than 48 hours prior to the meeting.
6. Items not reasonably anticipated 48 hours in advance of the meeting.
7. Discuss next meeting date(s)
8. Adjourn