

**RECEIVED**

*By Mendon Town Clerk at 2:51 pm, Jul 13, 2015*

## **LEGAL NOTICE**

A public hearing will be conducted on Thursday evening, July 16, 2015 at 8:00 p.m. with the Conservation Commission at the Mendon Town Hall in accordance with the Wetlands Protection Act, M.G.L. c.131, §40 to review a Notice of Intent for the relocation of a public water supply at 11 Uxbridge Rd, Mendon, MA 01756.

Damon Tinio, Chairman