

NOTICE OF MEETING

BOARD/COMMITTEE NAME: BOARD OF SELECTMEN

DATE OF MEETING: Thursday, March 27, 2014

TIME OF MEETING: 4:00 PM

LOCATION OF MEETING: Town Hall

Agenda

4:00 PM Open Meeting

Executive Session M.G.L. C.30A Sec. 21 to Conduct Collective Bargaining
Session with the Mendon Permanent Firefighters Union

Items not reasonably anticipated 48 hours prior to meeting