

**RECEIVED**

*By M. Bonderenko Town Clerk at 9:38 am, Oct 03, 2016*

## **NOTICE OF MEETING**

**BOARD/COMMITTEE NAME: BOARD OF HEALTH**

**DATE OF MEETING: OCTOBER 6, 2016**

**TIME OF MEETING: 7:00 P.M.**

**LOCATION OF MEETING: Town Hall**

### **AGENDA**

7:00 p.m. Open Meeting

7:01 p.m. Police Chief Kurczy

7:30 p.m. 34 Maple Street Local up grade

**New or Old Business**

**Property Discussion:**

**Title V – Properties need verification**

**Permit Updates:**

**Public Water Supply Updates:**

**Inspection Updates:**

Review any

Septic installer permits

OFFAL permits

Tobacco permits

Food permits

Review minutes

Items not reasonably anticipated 48 hours prior to meeting

Adjourn