

RECEIVED

By M. Bonderenko Town Clerk at 12:52 pm, Nov 14, 2016

NOTICE OF MEETING

BOARD/COMMITTEE NAME: BOARD OF HEALTH

DATE OF MEETING: NOVEMBER 16, 2016

TIME OF MEETING: 7:00 P.M.

LOCATION OF MEETING: Town Hall

AGENDA

7:00 p.m. Open Meeting

7:01 p.m. 35 Milford Street – Discuss construction time line for septic

Discuss 80 Uxbridge Road variance from the Private Well Regulations

Review FY 2018 Budget

Discuss Sr. Administrative Assistant position

Review letter being sent to school about the leach field

Review letter being sent to engineers about requirements

Property Discussion:

Title V – Properties need verification

Permit Updates:

Public Water Supply Updates:

Inspection Updates:

Review any

Septic installer permits

OFFAL permits

Tobacco permits

Food permits

Review minutes

Items not reasonably anticipated 48 hours prior to meeting

Adjourn