



# TOWN OF MENDON

BOARD OF SELECTMEN  
20 Main Street, Mendon, MA 01756  
Tel: 508-478-8863 Fax: 508-478-8241

**Notice of Meeting**  
**March 25, 2019**  
**Mendon Town Hall**  
**5:00 PM**

**Board Members**  
**Mark W. Reil Jr., Chairman**  
**Christopher Burke**

**BOS Meeting**  
**Minutes**  
**3/25/19**

At 5 PM A regular Board of Selectmen Meeting was called to order.

Present: Mark Reil, Chris Burke and Laura St.John-Dupuis

**Sign May 3, 2019 Annual Town Meeting Warrant**

Mr. Burke mad a motion to sign the May 3, 2019 Annual Town Meeting Warrant subject to legal counsel review and revision. Second by Mr. Reil. The motion passed unanimously.

**Adjournment**

At 5:10 PM Mr. Burke made a motion to adjourn. Second by Mr. Reil. The motion passed unanimously.

Submitted by: Laura St.John-Dupuis

Approved: April 22, 2019