

SELECT BOARD 20 Main Street, Mendon, MA 01756 Tel: 508-473-2312 Fax: 508-478-8241



Notice of Meeting July 19, 2023 6:30 PM Hybrid Upper Town Hall

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Agenda

- 1. Open Meeting.
- 2. Citizen's Statements and Petitions.
- 3. Correspondence.
- 4. Board discussion on the process of hiring a new full-time Town Administrator.
- 5. Discussion on Collins Center Highway Department Draft Report (David Coulton).
- 6. Consider the transfer of 50 Milford Street.
- 7. Consider 1 and 3 year reappointments for certain Board and Committee members for failure to take ethics training.
- 8. Consider the appointment of Mr. Justin Kulesza to the Mendon Police Department.
- 9. Endorsement of Mass Historical Grant certifications for the Hastings Law Office Mendon Post Office. (Tentative)
- 10. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting.
- 11. Adjournment

The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.