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By Ellen Agro at 3:24 pm, Apr 25, 2022

# TOWN OF MENDON

SELECT BOARD

20 Main Street, Mendon, MA 01756

Tel: 508-473-2312 Fax: 508-478-8241

## **Notice of Meeting**

**April 27, 2022**

**6:00 PM**

**Hybrid Meeting**

## **Board Members**

**Mark W. Reil Jr., Chairman**

**Lawney Tinio**

**Michael Merolli**

Microsoft Teams meeting

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## **AGENDA**

1. Open Meeting & Pledge
2. Chairman's Farewell
3. Citizens Statements and Petition
4. Correspondence
  - a. Consider Rock the Block Banner
  - b. Discuss National Grid Pole- 24 Blackstone Street
5. Water & Sewer Study Presentations
  - a. 6:00 PM Environmental Partners
  - b. 6:15 PM Woodard & Curran
6. Discuss Award of RFP's
  - a. 36 Milford Street
  - b. 8 Morrison Drive
7. 7:00 PM Finance Committee Public Hearing- FY23 Budget
8. Discuss Rooster Citizen's Petition with Ag Com.
9. Discuss Telework Policy
10. Consider Appointment- Inspectional Services Office Coordinator/ Health Administrator
11. Consider Chapter 90 Request
  - a. Project Request- Blackstone Street
  - b. Reimbursement Request-Variou Streets (Crack Sealing)
12. Sign Annual Town Election Warrant
13. Consider Award of Water & Sewer Study

14. Other Topics Not Reasonably Anticipated 48 Hours Prior to Meeting

15. Executive Session: Purpose 2, pursuant to M.G.L. c. 30A, Section 21(a)(2) to conduct contract negotiations with nonunion personnel – Fire Chief and Library Director

16. Adjournment

The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.